

## NOTICE OF LEASE

In accordance with the provisions of Massachusetts General Laws, Chapter 183, Section 4, notice is hereby given of the following described lease:

### Parties to the Lease:

Lessor: Community Land Trust in the Southern Berkshires, Inc., a Massachusetts non-profit corporation having its principal office at \_\_\_\_\_

Lessees: \_\_\_\_\_

### Date of Execution

Date of Execution: \_\_\_\_\_, 2\_\_\_\_ Date of Recording: \_\_\_\_\_, 2\_\_\_\_

### Description

Being a lease on a 16.69 acre residential and farm site owned by the Lessor in the town of Egremont, County of Berkshire, Commonwealth of Massachusetts, as shown on the copy of the "Land Use Plan in Egremont, Massachusetts prepared for: The Community Land Trust in the Southern Berkshires, Inc." by Accord Engineering and Surveying, Inc., dated June 7, 1999 attached hereto. The property was acquired by the Lessor by deed recorded in the Southern Berkshire Registry of Deeds in Great Barrington, Massachusetts, in Book \_\_\_\_\_, Page \_\_\_\_\_, a copy of the description of same property being attached hereto and made a part hereof.

Said Lease consists of the Lease Agreement, Addendum to Lease Agreement, Land Use Plan dated \_\_\_\_\_, 2\_\_\_\_, Land Management Plan, NOFA Massachusetts Organic Certification Program standards published by the Northeast Organic Farming Association/Massachusetts Chapter, Inc. on \_\_\_\_\_, 2\_\_\_\_, Conservation Restriction running to The Nature Conservancy, and "Plan of Land" surveyed for The Nature Conservancy and dated \_\_\_\_\_, 2\_\_\_\_ which details the restricted area.

A copy of the conveyance to Lessees of ownership of the buildings and improvements on said premises is also attached hereto.

Term of Lease: 98 years, beginning on: \_\_\_\_\_, 2\_\_\_\_.

Rights of Extension or Renewal: Lessees have the option to renew.

Signed and sealed this \_\_\_\_\_ day of \_\_\_\_\_.

COMMUNITY LAND TRUST IN THE SOUTHERN BERKSHIRES, INC.

By: \_\_\_\_\_

President

By: \_\_\_\_\_

Treasurer

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF  
BERKSHIRE

\_\_\_\_\_, 2\_\_\_\_

Then personally appeared before me the above-named \_\_\_\_\_, President, and  
\_\_\_\_\_, Treasurer, who acknowledged the foregoing instrument as the free act and  
deed of Community Land Trust in the Southern Berkshires, Inc.

\_\_\_\_\_

Notary Public

My Commission Expires:

LESSEE

\_\_\_\_\_

LESSEE

\_\_\_\_\_

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF  
BERKSHIRE

\_\_\_\_\_, 2 \_\_\_\_

Then personally appeared before me the above-named \_\_\_\_\_ and \_\_\_\_\_ who  
acknowledged the foregoing instrument as their free act and deed.

\_\_\_\_\_

Notary Public

My Commission Expires:

**Schumacher Center for a New Economics**

140 Jug End Road  
Great Barrington, MA 01230  
(413) 528-1737 • [www.centerforneweconomics.org](http://www.centerforneweconomics.org)

**Berkshire Community Land Trust**

P.O. Box 276  
Great Barrington, MA 01230  
(413) 528-4472 • [www.berkshirecommunitylandtrust.org](http://www.berkshirecommunitylandtrust.org)